

CURRICULUM VITAE

Prof. Daniel Boyarin

January 7, 2018

1946 Born Asbury Park, N.J. USA
 Citizen U.S. and Israel
 Married +2

Present Appointment: Hermann P. and Sophia Taubman Professor of Talmudic Culture, Departments of Near Eastern Studies and Rhetoric, University of California at Berkeley, Affiliated Member Department of Women's Studies, Member of core faculty in the minor in Gay and Lesbian Studies and of the graduate group in Ancient History and Mediterranean Archaeology, and the designated emphasis in Women, Sexuality, Gender Studies, as well as the core faculty of the Center for the Study of Sexual Culture

EMPLOYMENT

9/73 Appointed teaching staff of Jewish Theological Seminary of America.
 9/75-6/81 Assistant Prof. in Talmud.
 9/78-9/87 Senior Lecturer Hebrew Language and Literature, Ben Gurion University of the Negev (Dept. Chairman, (1981-83) Associate Professor, 4-85.
 9/79-8/80 Fellow, Institute for Advanced Studies, Hebrew University, Jerusalem.
 9/83-6/90 Senior Lecturer Talmud, Bar-Ilan University, Associate Professor (Tenured), 5-86.
 9/84-6/85 Visiting Associate Professor, Near East Languages and Literatures, Yale University.
 7-8/85; 88 Visiting Professor of Rabbinic Literature, Yeshiva University.
 July 1990- Full Professor of Talmudic Culture and holder of the Herman P. and Sophia Taubman Chair, Departments of Near Eastern Studies and Rhetoric (from Fall 2001), University of California at Berkeley.
 Sept. 1991- Adjunct Full Professor, Area 8 (Comparative Religion), Graduate Theological Union
 Sum 1992- Visiting Professor of Talmud, Jewish Theological Seminary of America
 Sum 1996 Co-director NEH Summer seminar for College Teachers, Visiting Professor of Talmud, Jewish Theological Seminary of America
 Spring 2000 Visiting Professor of New Testament and Judaic Origins, Harvard Divinity School
 Spring 2002 Richard and Susan Master Invited Professor, Centro di Studi Giudaici Cardinal Bea, Pontificia Universita Gregoriana, Rome
 Spring 2007 Brenninkmeijer-Werhahn Visiting Professorship, Centro di Studi Giudaici Cardinal Bea, Pontificia Universita Gregoriana

SERVICE TO THE UNIVERSITY

Chair: Jewish Studies Committee, UC @ Berkeley, 1990-1991, 1991-1992, 1995-1996, 2000-2001.
 Member: Academic Senate Committee on the Status of Women and Minorities, 1991-1992
 Member: Women's Studies Advisory Board, 1991-92
 Member: Middle East Center Executive Committee and undergraduate advisor, 1991-95
 Chair of Graduate Student Advisors: Near Eastern Studies, 1991-95
 Director Program in Religious Studies, 1991-94
 Chair, Joint Graduate Program in Jewish Studies, 1995-1996
 Director, Study Center in Jerusalem, 1996-1998
 Chair, Joint Graduate Program in Jewish Studies, 2000-2001
 Acting Chair, Near Eastern Studies, Fall 2000
 Chair, Near Eastern Studies, Fall 2002-Summer 2007
 Director Center for the Study of Sexual Culture, Fall 2006-Summer 2012 (term)
 Berkeley representative to Academic Assembly, 2009-2011
 Townsend Center Advisory Board, 2009-2011
 Member Senate Committee on Undergraduate Scholarships and Honors, 2008-2012

TO THE PROFESSION

Co-director Center for Hermeneutical Studies, 1992-1996
 Evaluator of projects for Memorial Foundation in Jewish Studies, 1991-2, 1995-6, 1996-7, 1997-8, 1998-99.
 Evaluator of projects for the National Endowment for the Humanities.
 Outside Reader for *Journal of the History of Sexuality*, *Journal of the American Academy of Religion*, *Journal of Early Christian Studies*, and *Jewish Quarterly Review*.
 Member Editorial Board, *Journal of the History of Sexuality*, term 1993-1996.
 Associate Editor, *Journal of the History of Sexuality*, term 1996- .
 Member Editorial Collective, *Theory and Critique* (The Van Leer Jerusalem Institute).
 Member, Executive Committee, MLA Division of Religious Approaches to Literature, term 1993-1998.
 Convener, Discussion Group on Jewish Cultural Studies, MLA, 1994.
 Member, Program Committee, MLA, term 1994-1997.
 Member, Advisory Board *Judaic Traditions in Literature, Music, and Art*, Syracuse University Press.
 Member, Editorial Board *Jewish Quarterly Review*.
 Member, Advisory Board, Center for Gender and Sexuality, Reconstructionist Rabbinical College.
 Co-editor (with Chana Kronfeld), book series: *Contraversions: Jews and Other Differences* (until 1997, University of California Press; from 1997, Stanford University Press).
 Co-editor (with Virginia Burrus and Derek Krueger), *Divinations: Rereading Late Ancient Religions*, University of Pennsylvania Press.

Member, Series Board, *Figurae: Reading Medieval Culture*, Stanford University Press.
 Member, Editorial Board, *Journal for the Study of the New Testament*.
 Member, Editorial Board, *From Here*, a Hebrew journal of cultural criticism published at Ben-Gurion University.
 Member, Editorial Board, *Hebrew Studies*
 National Advisory Board of the Center for Lesbian and Gay Studies in Religion and Ministry
 Member, Advisory Board of the Center for Lesbian and Gay Studies, CUNY (CLAGS)
 Member, Editorial Board, *Studies in Gender and Sexuality*, term 1999-2002
 Appointed director, *QueerFilmJournal*
 Member, Editorial board, *Queeries: A Journal of Queer Studies*
 Member, editorial board, *Foucault Studies*.
 Member, Admissions Committee for Religious Studies, American Academy of Arts and Sciences

EDUCATION

6/68 B.A., Goddard College.
 6/71 Master of Hebrew Literature, Jewish Theological Seminary.
 12/72 M.A. Semitic Languages, Columbia University.
 Thesis: *The Babylonian Aramaic Verb According to Codex Hamburg*.
 6/75 Phd. Talmud, Jewish Theological Seminary of America.
 Dissertation: *A Critical Edition of the Babylonian Talmud, Tractate Nazir (Chapters 1-5)*.
 73-75 Seminars in Aramaic, Yale and Fordham Universities.
 75-76 Post-doctoral courses in linguistics, Columbia University.
 1976 Visiting scholar, Linguistics Society of America, Summer Institute.
 77-78 Visiting scholar, Department of Semitic Languages, Hebrew University, Jerusalem.
 Summers 87; 93 participant School of Criticism and Theory, Dartmouth College.

HONORS AND AWARDS

70-73 Herbert Lehmann Institute of Jewish Theological Seminary.
 71-72 President's fellowship, Columbia University
 76 Research grant, Memorial Foundation for Jewish Culture.
 77-78 Research fellowship, National Endowment for the Humanities.
 78-82 Research grant, Machon Ben Zwi.
 79 Dov Sadan Prize, Tel Aviv University.
 79 Research grant, Memorial Foundation for Jewish Culture.
 81 Research grant, American Philosophical Society.
 84 Visiting scholar, Oxford Centre for Postgraduate Hebrew Studies.
 84 Research grant, British Academy of Sciences.
 84 Research grant, American Philosophical Society.
 84-85 Horace Goldsmith Fellowship, Yale University.
 85 Research grant, American Council of Learned Societies.
 85 Research grant, Littauer Foundation.

- 86 Rosenthal Prize in Talmudic Research, Hebrew University.
- 87 Fellowship to attend School of Criticism and Theory, Dartmouth University.
- 88-94 Fellow Institute for Advanced Studies of Shalom Hartman Institute.
- 90-91 Offered fellowship to Annenberg Institute for Jewish and Near Eastern Studies
(declined)
- 91 Research grant, Littauer Foundation.
- 92 Research fellowship, National Endowment for the Humanities
- 92 Offered Research grant, American Philosophical Society (declined).
- 93 President's Research Fellowship in the Humanities, University of California
- 93 Fellowship from John Simon Guggenheim Foundation
- 95 Crompton-Noll Award for best essay in gay and lesbian studies by the Gay and
Lesbian Caucus of the MLA
- 95 David Baumgardt Memorial Fellowship in German-Jewish History and Culture,
Leo Baeck Institute
- 97 Elected Member of Society for New Testament Studies
- 2000 Elected Fellow of the American Academy of Jewish Research
- Fall, 2001 Berlin Prize Fellow, American Academy in Berlin
- 2002 Jewish Cultural Achievement In Scholarship Award National Foundation for
Jewish Culture
- 2005 Elected Fellow of the American Academy of Arts and Sciences
- 2006 Awarded American Academy of Religion prize for excellence in the study of
religion (historical studies) for *Border Lines*.
- 2006 Research Grant from Ford Foundation
- 2008 Delivered Faculty Research Lecture, UCB
- 2012-2013 Fellowship, Wissenschaftskolleg zu Berlin

INVITED LECTURES

In addition to scholarly papers read at numerous national meetings of the American Academy of Religion, the Society of Biblical Literature, and the Modern Language Association, the following lectures were delivered in response to invitations from the host institutions:

July, 1988 "Language Inscribed by History on the Bodies of Living Beings," School of Criticism and Theory Lecture Series.

September 1991 "'This We Know to Be the Carnal Israel': Circumcision and the Erotic Life of God and Israel," Princeton University

July, 1993 "Rabbis and their Pals," School of Criticism and Theory Lecture Series.

September, 1993 "Racism, the Talmud, and African American--Jewish Coalition," Emory University.

November, 1993 "Jewish Masochism: Couvade, Castration, and Rabbis in Pain," SUNY Buffalo.

July, 1994 "Freud's Baby, Fliess's Maybe: Homophobia, Antisemitism, and the Invention of Oedipus," School of Criticism and Theory Lecture Series.

July, 1994 "The Colonial Drag: Gender, Zionism, and Mimicry," Geisel Lecture, Dartmouth College.

October, 1994 "Mauschel and Monotheism: The Jew as Off-White Male," Ethyle Wolfe Center for the Humanities, Brooklyn College.

- October, 1994 "Cross-Dressing and the Homosocial Couple in Babylonian Judaism," Dept. of Religion, Columbia University (also Princeton University, University of Wisconsin @ Madison, and Johns Hopkins University).
- March, 1995 "Bitextuality, Psychoanalysis, Zionism; or, the Ambivalence of the Jewish Phallus," Littauer Distinguished Lecture in Jewish Studies, Duke University.
- April, 1995 "What Does a Jew Want?: The Phallus as White Mask," Annual Distinguished Lecture of the Philological Society, Johns Hopkins University.
- November, 1995: "Talmud Torah and the Sexual Contract," University of Michigan Series of Lectures in Talmudic Studies
- November, 1995: "Femminization and Its Discontents: Torah-Study as a System for the Exclusion of Women," Rutgers University
- December, 1995: "Retelling the Story of O.; or, Bertha Pappenheim, The Fulfillment of a Jewish Woman's Rebellion," San Diego State
- May, 1996: "The Colonial Drag: Zionism, Gender, and Mimicry," UCLA Modern European History Seminar
- May, 1996: "Goyim Naches; or, The *Mentsh* and the Jewish Critique of Romance," UCLA Jewish Studies Series
- October, 1996: "Some Lesbians and Nuns Escape: Gender Theory in the First Century," Drew University Theological School.
- December, 1996: "Virgin Rabbis: Cultural Affinities and Differences in the Fourth Century," NEH Newberry Library Series of Lectures on Teaching Gender in the Middle Ages.
- September, 1997: "The Bartered Word: Midrash and Symbolic Economy," UCHRI, Irvine (also delivered at Philadelphia Seminar on Christian Origins and at Sheffield University in January, 1998).
- January-February, 1998: The Lancaster/Yarnton lectures on Judaism and Other Religions: four lectures entitled overall: "Dying for God: Martyrdom and the Making of Christianity and Judaism." Also delivered in Jerusalem in April of 1998.
- November, 1998: "Martyrdom and the Making of Christianity and Judaism," Trinity College, Dublin
- February-March, 1999: "On Stoves, Sex, and Slave-Girls: Rabbinic Orthodoxy and the Definition of Jewish Identity," UCLA, Williams College, University of Wisconsin, Madison
- March, 1999: "A Tale of Two Synods: Nicaea, Yavneh, and The Early History of Orthodox Judaism," Kraus Visiting Lectureship in Jewish Studies, University of Illinois, Champaign-Urbana
- April, 2000: "The Gospel of the Logos," Harvard Divinity School
- November, 2000, "Who's in a Name," University of Nebraska at Lincoln
- January, 2001, Eckstein Scholar in Residence, Arizona State University
- March, 2001, Distinguished Visiting Scholar, University of Alberta
- April, 2001: "Sacred Polyphonia and Holy Homophonia: The Text-ures of Rabbinic Judaism and Orthodox Christianity in Late Antiquity," The Aaron Roland Lecture in Jewish Studies, Stanford University
- October, 2001: The Gates Lectures in Modern Religious Thought, Grinnell College
- October, 2001: The William E. Du Bois Lecture, Humboldt University, Berlin
- November, 2001: Berlin Prize Lecture, American Academy in Berlin
- February-March, 2002: Richard and Susan Master Invited Professor, Centro di Studi Giudaici Cardinal Bea, Pontificia Universita Gregoriana, Rome (series of lectures)

June, 2002: Two day seminar on my work at Tel Aviv University, invited by the Junior Women's Forum

July, 2002: One day seminar on my new work on Christianity and Judaism, University of Basel

2003: Lecture at University College, London

November, December 2004: invited lectures at Bowdoin college, Wesleyan Connecticut, and the Evangelische Akademie (Berlin)

Fall 2004: Invited lecture at the University of Texas

Fall 2005: Invited Lecture at Duke University in series on Theory and the Premodern text

Full session on *Border Lines* at Society of Biblical Literature

Invited lecture at Yale University

Invited lecture at Houston Jewish Book Fair

Fall 2005: Invited lectures at University of Kansas and Rice University

Spring 2006: Invited lecture at Boston Hebrew College

Spring 2006: Invited lecture at Bluffton University in Ohio

Spring 2006: Invited participant (lecture) conference: Why Don't Christians Do Dialogue, Cambridge University

Winter 2006: Brenninkmeijer-Werhahn Visiting Lectures at Pontificia Universita Gregoriana

Winter 2006: Seminar at University of Bologna on my work

Spring 2007: Visiting Fellowship at King's College Cambridge, delivery of three seminars on my current scholarship

Spring 2007: read paper to New Testament and Early Judaism seminar, Cambridge University

Spring 2007: delivered invited paper at Trinity College, Dublin

Summer 2007: delivered invited paper at Conference in Memory of Menahem Stern, Hebrew University

Summer 2007: Delivered invited paper at conference in Jewish Christian relations, Lasalle Center, Zug Switzerland

Summer 2007: leader of one-week seminar at School of Criticism and Theory, delivered public lecture, Cornell University

January 2008, Meaker Visiting Lecturer, Bristol University, UK

January 2008, Delivered annual Lipton lecture in Jewish Studies, University of Toronto

Fall 2008, invited lecture at Yale University

Fall 2009, invited lecture at Duke University

2010 invited lectures at the Universities of Tours, Aarhus, Metz

Fall 2011 invited lecture at the University of Haifa

Spring 2012, invited lectures at Ohio State University and the University of Michigan, Ann Arbor

Spring 2012, series of invited lectures at Moscow State University and the University of Petersburg

Summer 2012, series of invited lectures at the Central European University, Budapest; invited lecture at Tel Aviv University

Fall 2012, invited lecture at the Institute for Cultural Analysis, Berlin

Fall 2012, invited lecture at the Hochschule for Jüdischen Studien, Heidelberg

Winter 2012, Invited Lecture, Humboldt University and Center for Jewish Studies, Berlin

February 2013: series of three Mellon lectures on transcultural studies, University of Pennsylvania

March 2013, Invited Evening Colloquium, Wissenschaftskolleg zu Berlin
 May 2013, Invited Lecture, Topoi, Centers for Excellence, Free University Berlin
 July 2013, Invited Lecture, Conference in Honor of Peter Schäfer's Birthday, F-U, Berlin
 May 2014, Invited Lecture, University of Vienna, Salzburg, Madrid, Sevilla
 May 2014, Three Day Seminar on my work on "religion" at Fundacion Zubiri, Madrid
 May 2014, Invited Lecture at DFG conference on Allegory, Villa Como
 Spring 2015, The Willis D. Wood Religion Lecture, Amherst College
 Spring 2015, The Bampton Lectures in America, Columbia University
 Spring 2016, the Kent Shaffer Lectures in New Testament, Yale Divinity School
 Spring 2016, Sigmund H. Danziger, Jr., Distinguished Lecture in the Humanities, University of Chicago
 November 2016, Inaugural Lecture of Center for Jewish Law, Harvard University

PUBLICATIONS

Books

Sephardi Speculation: A Study in Methods of Talmudic Interpretation (Hebrew), Machon Ben Zwi: Jerusalem, 1989.

Intertextuality and the Reading of Midrash, Indiana University Press: Bloomington, 1990. (Finalist for National Jewish Book Award)

Carnal Israel: Reading Sex in Talmudic Culture, vol. 25 of *The New Historicism: Studies in Cultural Poetics*, series ed. Stephen Greenblatt, University of California Press: Berkeley, 1993.

A Radical Jew: Paul and the Politics of Identity, vol. 1 of *Contraversions: Critical Studies in Jewish Literature, Culture, and Society*, series ed. Chana Kronfeld and Daniel Boyarin, University of California Press: Berkeley, 1994.

Unheroic Conduct: The Rise of Heterosexuality and the Invention of the Jewish Man (Berkeley & Los Angeles: University of California Press, 1997).

Dying for God: Martyrdom and the Making of Christianity and Judaism, *Figurae: Reading Medieval Culture*, Stanford University Press, 1999.

Den Logos zersplitten: Zur Genealogie der Nichtbestimmbarkeit des Textsinns im Midrasch, *Schriftenreihe Ha'Atelier Collegium Berlin*, Philo Verlag, Berlin, 2002 (fifty pages)

Powers of Diaspora: Two Essays on the Relevance of Jewish Culture [with Jonathan Boyarin], University of Minnesota Press, 2002.

Sparks of the Logos: Essays in Rabbinic Hermeneutics, E. J. Brill, Leiden, 2003.

Border Lines: The Partition of Judaeo-Christianity, University of Pennsylvania Press, 2004

Socrates and the Fat Rabbis, University of Chicago Press, 2009.

The Jewish Gospel: The Story of the Jewish Christ, The New Press, New York, 2012.

A Traveling Homeland: The Babylonian Talmud as Diasporist Manifesto, The University of Pennsylvania Press, 2015.

Une Vie dans le Talmud: Entretiens avec Clemence Boulouque, Bayard Presse, 2016.

Imagine No Religion (with Carlin Barton) Fordham University Press, 2016.

The History of “Judaism”: A Philological Investigation, Key Words in Jewish Studies,
(submitted and under contract Rutgers University Press)

Edited Volumes

Jews and Other Differences: The New Jewish Cultural Studies, co-edited with Jonathan Boyarin (Minneapolis: University of Minnesota Press, 1997).

Editor of special issue of *American Imago: Lacan's Christian Science* (Volume 54, Number 2, Summer 1997).

Co-edited Volume: *Studies in Rabbinic Literature Presented to H. Z. Dimitrovsky*, Judah Magnes Press (Jerusalem) (in Hebrew), 2000.

Co-editor special issue of *Journal of the History of Sexuality* and author of introduction: “Foucault's History of Sexuality—The Fourth Volume, or, A Field left Fallow for Others to Till”

Queer Theory and the Jewish Question (co-edited with Ann Pellegrini and Daniel Itzkowitz), Columbia University Press, 2004.

Translations

Israel Carnal: lendo o sexo na cultural talmúdica, [Portuguese translation of *Carnal Israel*], trans. André Cardoso, Imago Editora: Rio de Janeiro, 1994.

Habbassar Shebaruah: Siah Hamminiut Bassifrut Hattalmudit (The Flesh in the Spirit: The Discourse of Sexuality in the Talmudic Literature) [Hebrew translation of *Carnal Israel*], trans. Adi Ophir, Am Oved: Tel Aviv: 1999.

Mourir pour Dieu: L'Invention du martyre aux origines du judaïsme et du christianisme [French Translation of *Dying for God*], Bayard, Paris, 2004.

Pouvoirs de Diaspora: Essai sur la pertinence de la culture juive [French Translation of *Powers of Diaspora*], Cerf, Paris, 2007.

Morire per Dio: Il martirio e la formazazione di Christanesimo e Giudaismo [Italian translation of *Dying for God*], Il Melangelo, Genova, 2008.

DIASPORA NO CHIKARA [Japanese Translation of *Powers of Diaspora*], Heibonsha Publishers, Tokyo, 2008.

Abgrenzungen: Die Aufspaltung des Judäo-Christentums [German translation of *Border Lines*], Institut Kirche und Judentum, Arbeiten zur neutestamentlichen Theologie und Zeitgeschichte. (ANTZ) 10, Dortmund, 2009.

Midrash Tannaim [Hebrew Translation of *Intertextuality* with two newly written chapters], Jerusalem, Hartman Institute, 2011.

La Partition du judaïsme et du christianisme [French Translation of *Border Lines*], Cerf, Paris, 2011.

Israel po Ploti [Russian Translation of *Carnal Israel*], The Chais Family Library of Jewish Thought, Moscow, 2012.

Espacios fronterizos: Judaísmo y cristianismo en la Antigüedad tardía [Spanish version of *Border Lines*], Trotta, Madrid, 2013.

Italian, French, and Japanese translations of *The Jewish Gospels* published in 2013, German 2016.

Hebrew Articles

- 1 Review: *Targum Neofyti*, ed. A. Diez-Macho, *Hadoar*, 1972.
- 2 "Reversals of Substantive and Attribute," *Leshonenu*, 1973, pp. 113-117.
- 3 "Studies in Babylonian Aramaic," *Leshonenu*, 1976, pp. 172-177.
- 4 "The Commentary of R. Yitzhaq Aboab to Chapter Hazzahav," *Texts and Studies: Analecta Judaica*, Vol 1, 1977, pp. 445-511.
- 5 "The Method of Study of the Spanish Exiles," *Peamim* 3, 1979, pp. 72-82.
- 6 "A Corrected Reading of the New 'History of Jesus' Fragment," *Tarbiz*, 1978, pp. 249-252.
- 7 "Towards the Talmudic Lexicon," *Tarbiz Jubilee Volume* (invited), 1981, pp. 164-191.
- 8 "In the Wake of *Lasset Welattet*," *Leshonenu*, 1981, pp. 79-80.
- 9 "Change in Terminology as a Cause of Difficulty in the Talmudic Pericope," *Prof. Saul Lieberman Jubilee Volume* (invited), Israel Academy of Sciences, 1982, pp. 200-213.
- 10 "Studies in the Talmudic Commentary of the Spanish Exiles, I; The Method of Diarsis," *Sefunot*, New Series, 1983, Vol. 2, pp. 165-184.
- 11 "Towards the Talmudic Lexicon 2," *Teuda* 3, 1984, pp. 113-119.
- 12 "Towards the Original Text of the Mekilta," *Sidra* 2, 1986, pp. 5-13.
- 13 "Hashir weHashevach," *Eshel Beersheba* 3, (*Allony Memorial Volume*), 1986, pp. 91-99.
- 14 "Towards the Talmudic Lexicon 3," *Teuda* 4, 1986, pp. 116-127.
- 15 "Towards the Talmudic Lexicon 4," *Teuda* 5 (*Dov Iron Memorial Volume*), 1987, pp. .
- 16 "Two Introductions to the Midrash on Song of Songs," *Tarbiz* 56 (1987), pp. 479-501.
- 17 "'Dorshe Reshumot Have Said'," *Beersheva* 3 (*Moshe Held Memorial Volume*), 1988, pp. 23-37.
- 18 "Studies in the Talmudic Commentary of the Spanish Exiles, II," *Sefunot*, New Series, Vol. 4 (1989), pp 11-23.
- 19 "Towards the Talmudic Lexicon 5," *Menahem Moreshet Memorial Volume* (Ramat Gan, 1990), pp. 35-43.
- 20 "The Form of the Content: Myth and Aggada in Tannaitic Midrash," *Proceedings of Conference on Rabbinic Thought* (Haifa, 1989), pp. 37-43.
- 21 "Diachrony vs. Synchrony: The Legend of Beruria," *Jerusalem Studies in Jewish Folklore* (1990), pp. 7-17.
- 22 "Midrash and Practice," *Saul Lieberman Memorial Volume*, ed. Shamma Friedman (New York: 1993), pp. 105-119.
- 23 "Thoughts on Rabbinic Hermeneutics," *Moshe Goshen-Gottstein Jubilee Volume* (Ramat Gan, 1993), pp. 41-52.
- 24 "Paul and the Genealogy of Gender," *Women's Time* (Special Issue of *Zemanim: A Historical Quarterly*) 12 (1993), pp. 46-65.
- 25 "Husbands, Wives, and Sexual Discourse: The Talmud Reads Foucault," *Theory and Criticism: An Israeli Forum* 4 (1993), pp. 161-178.
- 26 "Towards the Talmudic Lexicon 6," *Eliezer Shimshon Rosenthal Memorial Volume* (Jerusalem, 1993), pp. 13-24.
- 27 "Israel has no Motherland" (with Jonathan Boyarin), *Theory and Criticism: An Israeli Forum* 5 (1994), pp. 79-104.
- 28 "Rabbis and their Pals; or, Are there any Jews in 'The History of Sexuality?', " *Zemanim: A Historical Quarterly* 52 [Hebrew] (1995), 50-66.

- 29 "The Married Monk: Babylonian *Aggada* as Evidence for Change in Babylonian *Halacha*, *A View into the Lives of Women in Jewish Societies: Collected Essays*, ed. Yael Atzmon (Jerusalem: Zalman Shazar Center for Historical Research, 1995), pp. 77-94.
- 30 "Tricksters, Martyrs, and Appeasers: 'Hidden Transcripts' and the Diaspora Arts of Resistance," *Theory and Criticism: an Israeli Forum*, 10 (Summer, 1997), pp. 145-162.
- 31 "The Colonial Masqued Ball," *Theory and Criticism: an Israeli Forum*, 11 (Winter, 1997), pp. 123-144.
- 32 "Thinking With Virgins: Engendering Judaeo-Christian Difference," *Historia* 3, February, 1999, pp. 5-31.
- 33 "A Contribution to the History of Martyrology in Judaism," in H. Z. Dimitrovsky Festschrift, Magnes Press (Jerusalem: Magnes Press, 2000), 3-27.
- 34 "A Tale of Two Synods: Nicaea, Yavneh, and Rabbinic Ecclesiology," in *Continuity and Renewal: Jews and Judaism in Byzantine-Christian Palestine* (Jerusalem: Dinur Center for the Study of Jewish History, 2004), 301-332.
- 35 "'He Who Spoke and the World Was': On the Logos and its Suppression, a Chapter in the History of the Religion of the Rabbis," *Jonah Fraenkel Jubilee Volume* [in Hebrew], ed. Joshua Levinson (Jerusalem: Magnes Press, 2007), pp. 151-164.
- 36 "'A Monstrous Conjugation of Foreign Parts': the Talmud as Menippean Satire" [in Hebrew], *Teoria uBikkoret: An Israeli Forum*, 35 (2009), 37-56.
- 37 "Love that is Not Dependent on Sex; or, Academic Love," *Ot Letova: Essays in Honor of Professor Tova Rosen*, refereed (Beersheva: 2012), pp.
- 38 "Rabbi Meir, The Babylonian Talmud, and the Menippean Satire," in *Studies in Hebrew Literature* (Festschrift for Galit Hasan Rokem; refereed) (Jerusalem: 2013), 1-21.
- 39 "Once Again: 'Two Dominions in Heaven' in the Mekhilta," in *Tarbiz* 81 (Festschrift for J Sussman, refereed) (2013), pp. 87-101.

English (German and French) Articles

- 40 "Penitential Liturgy in 4 Ezra," *Journal for the Study of Judaism*, 1972, pp. 30-34.
- 41 Review of *Studies of the Aramaic Papyri*, by Yohanan Muffs, *Journal of the Ancient Near East Society*, 1972, pp. 25-30.
- 42 "Column 36 of the Qumran Job Targum," *Journal of the Ancient Near East Society*, 1974, pp. 29-33.
- 43 "The Loss of Final Root Consonants in Babylonian Aramaic," *Afroasiatic Linguistics*, 1976, pp. 103-107.
- 44 *Targum Onkelos to the Pentateuch, A Collection of Fragments in the Jewish Theological Seminary of America* (New York: 1976), ed. and Introduction by Daniel Boyarin, 4 Vols.
- 45 "On the History of the Babylonian Aramaic Reading Traditions," *Journal of Near Eastern Studies*, 1978, pp. 141-160.
- 46 "The Low Vowel System of Gaonic Aramaic," *Israel Oriental Studies*, 1979, pp. 129-141.
- 47 Review, J. Sabar, *Peshat Wayhi Beshallach*, *Maarav*, 1982, pp. 99-114.
- 48 "On the Emergence of the Aramaic Dialects," *Essays in Historical Linguistics in Memory of J. Alexander Kerns* ed. Yoël Arbeitman (Amsterdam: 1982), pp. 613-649.

- 49 "Rhetoric and Interpretation: The Case of the Nimshal," *Prooftexts*, 1985, pp. 269-276.
- 50 "Voices in the Text," *Revue biblique*, October, 1986, pp. 581-598.
- 51 "Pilpul, The Logic of Commentary," *Dor le Dor*, 1986, pp. 82-106.
- 52 "Analogy vs. Anomaly in Midrashic Hermeneutic," *Journal of the American Oriental Society*, 106.4 (1986), pp. 659-667.
- 53 "Old Wine in New Bottles: Intertextuality and Midrash," *Poetics Today*, 8:4 (1987), pp. 539-557.
- 54 "Bilingualism and Meaning in Rabbinic Literature," *Fucus: A Semitic/Afrasian Gathering in Remembrance of Alfred Ehrman*, (=Current Issues in Linguistic Theory 58) ed. Yoël Arbeitman (Amsterdam, 1988), pp. 141-152.
- 55 "Language Inscribed by History on the Bodies of Living Beings: Midrash and Martyrdom," *Representations*, 25 (Winter, 1989), pp. 139-151.
- 56 "Towards a Dialogue with Edward Said" (with Jonathan Boyarin), *Critical Inquiry* 15 (1989), pp. 626-633.
- 57 "The Sea Resists: Midrash and the (Psycho)dynamics of Intertextuality," *Poetics Today* 10:4 (1989), pp. 661-677.
- 58 "Inner Biblical Ambiguity, Intertextuality and the Dialectic of Midrash: The Waters of Marah," *Prooftexts* 10:1 (1990), pp. 29-49.
- 59 "The Song of Songs: Lock or Key?," in *The Book and the Text: Bible and Literary Theory*, ed. Regina Schwartz (Oxford: Blackwell, 1990), pp. 214-231.
- 60 "The Eye in the Torah: Ocular Desire in Midrashic Hermeneutic," *Critical Inquiry* (Spring, 1990), pp. 532-550.
- 61 "The Politics of Biblical Narratology: Reading the Bible Like\as a Woman," *diacritics* 20:2 (Winter, 1990), 31-42.
- 62 "History Becomes Parable: a Reading of the Midrashic Mashal," *Mappings of the Biblical Terrain: The Bible as Text* (=Bucknell Review (1990), ed. Vincent L. Tollers and John Maier (Lewisburg, PA: Bucknell University Press), pp. 54-72.
- 63 "Literary Fat Rabbis: On the Historical Origin of the Grotesque Body," *The Journal of the History of Sexuality* 1:4 (Spring, 1991), pp. 551-584.
- 64 "Reading Androcentrism Against the Grain: Women, Sex and Torah-Study," *Poetics Today*. 12:2 (Spring, 1991), pp. 29-53.
- 65 "Internal Opposition in Talmudic Literature: The Case of the Married Monk," *Representations* (36, Fall, 1991), pp. 87-113.
- 66 "Behold Israel According to the Flesh": On Anthropology and Sexuality in Late Antique Judaism," *Yale Journal of Criticism*. (5:2, Spring, 1992), 25-55.
- 67 "'This We Know to Be the Carnal Israel': Circumcision and the Erotic Life of God and Israel," *Critical Inquiry*. (Spring, 1992), 474-506.
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Current Research

The Lives of Josephus: Yale Jewish Lives (under contract Yale University Press)
A Critical Commentary on the Second Chapter of Babylonian Talmud, Pesachim (in Hebrew)
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SUPERVISION OF DISSERTATIONS AND THESES

Dalia Hoshen -- *The Fire-Symbol in the Literature of the Sages* (PhD., Bar-Ilan University, 1990).

Christine Hayes -- *Between the Babylonian and Palestinian Talmuds: Accounting for Halakhic Difference in Selected Sugyot from Tractate Avodah Zarah* (PhD., Near-Eastern Studies, UC Berkeley, 1993).

Rachel Arava -- *"Precious Shall be Your Blood": Women's Perception and Experience of Menstruation in Traditional Judaism* (Master's Thesis [Master's of Science, Health and Medical Sciences, UC Berkeley, 1993]).

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Shlomo Fischer -- *The "Give and Take" of the Babylonian Talmud: Discourse and the Spirit of Carnival* (Master's, Touro College, Jerusalem, 1996).

Jonathan Lee Seidel -- *Studies in Ancient Jewish Magic* (PhD., Near-Eastern Studies, UC Berkeley, 1997).

Willis Johnson -- *Between Christians and Jews: The Formation of Anti-Jewish Stereotypes in Medieval England* (PhD., Near-Eastern Studies, UC Berkeley, 1997).

Gil Anidjar -- *At Our Place in Al-Andalus: Declinations of Place in Jewish Letters* (PhD., Comparative Literature, UC Berkeley, 1997)--codirected with Judith Butler.

Nina Caputo -- *"And God Rested on the Seventh Day...": Time, History and Creation in Medieval Jewish Culture*-- (PhD. Department of History, UC Berkeley, 1999)--co-directed with Geoffrey Koziol

Azzan Yadin (Meir-Levy) -- *Imitatio Scripturae: Torah and Hermeneutics in the Rabbi Ishmael Midrashim* (PhD. Joint Program in Jewish Studies, UC Berkeley, 1999).

Ruti Kadish-- *"Mothers and Soldiers: Israeli Lesbian and Gay Negotiations of Jewish, National, and Sexual Identity* (Ph D, Near-Eastern Studies, UC Berkeley, 2001)

Natan Margalit-- *"Life Containing Texts: The Mishna's Discourse of Gender, A Literary/Anthropological Analysis* (Ph D, Near-Eastern Studies, UC Berkeley, 2001)

Robert Daum -- *Describing Yavneh: The Foundational Traditions of Rabbinic Judaism* (Ph D, Near-Eastern Studies, UC Berkeley, 2001)

Avi Warshavsky -- *On Talmudic Inferences, Reflective Sugiyot and Philosophy of Language* (Masters Thesis, Department of Philosophy, Tel Aviv University, 2001)

Ronald Kenneth Reissberg -- *A Tale of Two Cities: From Caesarea to Nisibis, The Christian Impact on Jewish Theology* (PhD, department of history, UC Davis, 2003), codirected with David Biale

Serguei Dolgopolsky -- *The Rhetoric of the Talmud in the Perspective of Post-Structuralism* (PhD, Jewish Studies, UC Berkeley, 2004)

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Henry Millstein -- *Embodying Empire: Rabbinic and early Christian representations of Roman power* (PhD, Jewish Studies, UC Berkeley, 2006)

Vincent Lloyd-- *Beyond Supersessionism: Gillian Rose and the Rhetoric of Transcendence* (Rhetoric) (PhD, Rhetoric, 2008)

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Kris Trujillo — Jubilee of the Heart: How Monastic Song Became Mystical Poetics (Rhetoric, 2017) co-directed with Prof. Amy Hollywood

OTHER ACTIVITIES

Graduate, Workshop Institute for Living-Learning, N.Y., N.Y., July, 1985.

Graduate WILL International, 1988.

Leader of WILL Seminars in London, Israel and United States.

Papers on group work published in WILL professional journal, *TZI* (Mathias-Grünwald-Verlag, Mainz).

1991-1997 Chair, International Board of Governors, Alternative Information Center, Jerusalem.

Publisher, *From the Other Side*, Alternative Information Center, Jerusalem.