
Asad Q. Ahmed
asad.ahmed@berkeley.edu

ACADEMIC POSITIONS

Associate Professor (with tenure), Arabic and Islamic Studies, Department of Near Eastern Studies, University of California, Berkeley (2013—current)

Assistant Professor, Arabic and Islamic Studies, Department of Jewish Islamic and Near Eastern Languages and Cultures, Washington University in St. Louis (2007-2012)

Mellon Foundation Fellow, Institute for Advanced Study, Princeton (2010--2011)

Harper Schmidt Assistant Professor in the College & Fellow in the Society of Fellows, University of Chicago, Chicago, IL (2006--2007)

OTHER PROFESSIONAL POSITIONS

Co-Editor, *Journal of South Asian Intellectual History* (Brill, Fall 2017--)

Co-Editor, *Oriens* (Brill) (Fall 2012--)

Co-Editor, *Berkeley Studies in Post-Classical Islamic Scholarship*, University of California Press (2014--)

Section Co-Editor, Early Islamic History and Qur'ānic Studies, *Marginalia Review* (Fall, 2012--)

EDUCATION

Princeton University, Department of Near Eastern Studies, Ph.D. (2007)

Yale University, Philosophy and Literature, B.A. (2000)

Primary research specializations: Arabo-Islamic philosophy and logic, astronomy in Islamic lands, Islamic theology, Islamic legal theories, classical Arabic poetry and poetics, commentaries and glosses, pre-modern and early modern Muslim educational institutions and curricula, Graeco-Arabica, early Muslim provincial and dynastic history and historiography, genealogies, prosopography, social network analysis, Islam in pre-modern and early modern South Asia, collective biographies and hagiographies, early Muslim dogma and sectarianism, *ḥadīth* and *isnādology*

Secondary research competence: comparative monotheisms, theories and methods in religious studies, Qur'ānic studies, modern Islamist movements, early Muslims geographical works

SELECTED HONORS, AWARDS, and GRANTS

(* = declined)

Burkhart Fellow, American Council of Learned Societies (deferred 2019-20)
 Fellow, Stanford Humanities Center (2017-18)
 Leverhulme Visiting Professor, University of Cambridge (2017-18)
 Townsend Center for the Humanities Fellow, UC Berkeley (spring 2017)
 Chaire de l'École des Hautes Études en Sciences Sociales (section IISMM), Paris (tenure, summer 2016)
 Visiting Professor, Claremont School of Theology (February, 2016)
 Mellon Project Grant, *Sunni Sectarianism in South Asia*, (spring 2015)
 Distinguished Lecture, Institute of Business Administration, Karachi, Pakistan (2016)
 Al-Falah Award, Center for Middle Eastern Studies, UC Berkeley (spring 2014)
 Mellon Foundation Fellow, Institute for Advanced Study, Princeton (2011-2012 academic year)
 Mellon Sawyer Seminars, 2011-2013 (with J. McGinnis and A. Karamustafa, awarded \$175,000 for the series: *Graeco-Arabic Rationalism in Islamic Transmitted Sciences: The Post-Classical Period*. <http://nes.berkeley.edu/MellonSawyer/index.html>)
 *Fellow, Stanford Humanities Center (2010-2011 academic year)
 *Fellow, National Humanities Center (2010-2011 academic year)
 *Abdul Aziz al-Mutawa Fellow, Oxford Centre for Islamic Studies (2010-2011 academic year)
 *Fulbright-Nehru Senior Research Scholar: India (2010-2011 academic year)
 *Fellow, National Endowment for the Humanities (2010-2011 academic year)
 *Senior Research Fellow, American Institute for Indian Studies (winter, 2010)
 Fellow, Center for the Humanities, Washington University in St. Louis (spring, 2010)
 National Endowment for the Humanities Summer Fellowship (summer, 2009)
 American Philosophical Society Franklin Fellowship (summer, 2009)
 Faculty Research Grant, Washington University St Louis (summer, 2009)
 Harper Schmidt Fellow, Society of Fellows, University of Chicago (2006-2007 academic year)
 *Mellon Postdoctoral Fellowship, Dartmouth College (2006-2008 academic years)
 Fulbright IIE Scholarship: Egypt (2005-2006 academic year)
 Fellow, Center for Arabic Study Abroad (CASA) (summer, 2005)
 Graduate School Fellowship, Princeton University (2000-2005 academic years)
 Center for International Studies Grant, Princeton University (summer, 2001)
 Center for Regional Studies Grant, Princeton University (summer, 2001)
 Dept. of Near Eastern Studies Grant, Princeton University (summer, 2000)
 Foreign Language and Area Studies Fellowship, Princeton University (2000-2002 academic years)
 Honors, Top Ten Percent of Yale University Class of 2000
 Distinction from Department of Philosophy, Yale University (May, 2000)
 Curtis Travel Fellowship, Yale University: Istanbul manuscripts (summer, 1999)
 Mellon Fellow, Yale University: Avicenna's *Najāt* Translation (summer, 1998)

PUBLICATIONS**BOOKS**

Monographs

Palimpsests of Themselves: Rationalism, Commentaries, and Glosses in Post-Classical Islam. Karachi: Oxford University Press (forthcoming).

The Religious Elite of the Early Islamic Hijāz: Five Prosopographical Case Studies, *Prosopographica et Genealogica,* Oxford: University of Oxford, 2011.

Arabic translation under contract with *The Arab Network for Research and Publishing*

Avicenna's Deliverance: Logic. Introduction (Tony Street), Translation, and Notes, Karachi: Oxford University Press, 2011.

Edited Volumes

(General Editor) *Language between God and the Poets,* in the series *Berkeley Studies in Post-Classical Islam,* Berkeley: University of California Press, 2017.

Islamic Cultures, Islamic Contexts: Essays in Honor of Professor Patricia Crone (ed. B. Sadeghi, A.Q. Ahmed, A. Silverstein, and R. Hoyland). Leiden: E.J. Brill, 2015.

(General Editor) *A Jewish Astronomer in Muslim Spain* by Robert Morrison, in the series *Berkeley Studies in Post-Classical Islam,* Berkeley: University of California Press, 2015.

New Directions in Post-Classical Islamic Rationalism: Proceedings of the Mellon Sawyer Seminars at Washington University in St. Louis (ed. A.Q. Ahmed and J. McGinnis), special thematic issue of *Oriens* 42.3-4 (2014).

The Ḥāshiya and Islamic Intellectual History (ed. A.Q. Ahmed and M. Larkin), special thematic issue of *Oriens* 41.2-4 (2013).

The Islamic Scholarly Tradition: Studies in History, Law, and Thought in Honor of Professor Michael Allan Cook (ed. A. Q. Ahmed, B. Sadeghi & M. Bonner). Leiden: E.J. Brill, 2010.

REFEREED RESEARCH ARTICLES AND CHAPTERS

- “The *Sullam al-‘Ulūm* of Muḥibballāh al-Bihārī.” In Khaled El-Rouayheb and Sabine Schmidtke (editors). *Oxford Handbook of Islamic Philosophy*. Oxford: Oxford University Press (in press)
- (with Jon McGinnis) “The *Hadiya Sa‘idiyya* of Faḍl-i Ḥaqq Khayrābādī.” In Khaled El-Rouayheb and Sabine Schmidtke (editors). *Oxford Handbook of Islamic Philosophy*. Oxford: Oxford University Press (in press)
- “Philosophy and Legal Theory: The *Musallam al-thubūt* of al-Bihārī and Its Commentary by ‘Abd al-‘Alī.” In Hani Khafipour (editor). *Empires of the East*. New York: Columbia University Press (in press)
- “The Twelfth Century Reception of Avicenna’s Theory of Motion.” *Arabic Sciences and Philosophy* 26.2 (2016).
- (with Reza Pourjavady) “Theology in Muslim India.” In Sabine Schmidtke (editor). *Oxford Handbook of Islamic Theology*. Oxford: Oxford University Press, 2016.
- (with B. Sadeghi, R. Hoyland, and A. Silverstein) “Introduction.” In Behnam Sadeghi, Asad Q. Ahmed, Robert Hoyland, and Adam Silverstein (editors). *Islamic Cultures, Islamic Contexts: Essays in Honor of Professor Patricia Crone*. Leiden: E.J. Brill, 2015.
- (with J. McGinnis) “Rationalist Disciplines in Post-Classical Islam (ca. 1200-1900 CE).” In Asad Q. Ahmed and Jon McGinnis (editors). *New Directions in Post-Classical Islamic Rationalism: Proceedings of the Mellon Sawyer Seminars at Washington University in St. Louis*, special thematic issue of *Oriens* 42.2-4 (2014).
- (with M. Larkin) “The *Hāshiya* and Islamic Intellectual History.” *Oriens* 41.3-4 (2013).
- “Post-Classical Philosophical Commentaries/Glosses: Innovation in the Margins” *Oriens* 41.3-4 (2013).
- “Logic in the Khayrābādī School of India: A Preliminary Exploration.” In Michael Cook, Najam Haider, Intisar Rabb, and Asma Sayeed (editors). *Law and Tradition in Classical Islamic Thought: Studies in Honor of Professor Hossein Modarressi*. New York: Palgrave MacMillan, 2013.
- “The *Shifā’* in India I: Reflections on the Evidence of the Manuscripts.” *Oriens* 40.2/3 (2012).
- “Systematic Growth in Sustained Error: A Case Study in the Dynamism of Post-Classical Islamic Scholasticism.” In Asad Q. Ahmed, Behnam Sadeghi, and Michael Bonner (editors). *The Islamic Scholarly Tradition*. Leiden: E.J. Brill, 2011.
- “Interpreting Avicenna: Urmawī/Taḥṭānī and the Later Logical Tradition on Propositions.” *Documenti e Studi sulla Tradizione Filosofica Medievale* 21 (2010).

“The *Jiha/Tropos-Mādda/Hūlē* Distinction in Arabic Logic and its Significance for Avicenna’s Modals” In Shahid Rahman, Tony Street, and Hassan Tahiri (editors). *The Unity of Science in the Arabic Tradition*. Dordrecht: Springer, 2008.

“Genealogy and the Reconstruction of Hījāzī Sociopolitical History for the Early Islamic Period: The Case of the ‘Awfid Family.” In Katherine Keats-Rohan (editor). *Prosopography: Approaches and Applications: A Handbook*. Oxford: University of Oxford, 2007.

“Avicenna’s Reception of Aristotelian Modal Syllogistics: A Study Based on the Conversion Rules and the Barbara Problematic.” In David Reisman (editor). *Before and After Avicenna*. Leiden: E.J. Brill, 2003.

ENCYCLOPEDIA ENTRIES, TRANSLATIONS, REVIEWS

“Aḥmad b. Yaḥyā b. al-Murtaḍā al-Ḥasanī.” In Mustafa Shah (editor). *Biographical Dictionary of the Islamic World*. London: I.B.Taurus (forthcoming, 2017).

“Abū Bakr b. Muḥammad b. al-Ḥasan b. Fūrak al-Anṣārī al-Iṣbahābī” In Mustafa Shah (editor). *Biographical Dictionary of the Islamic World*. London: I.B.Taurus (forthcoming, 2017).

“Muīn al-Dīn Hindī.” In *Encyclopedia of Islam III*. Leiden: E.J. Brill (in press).

“Iwaḍ Wajīh.” In *Encyclopedia of Islam III*. Leiden: E.J. Brill (in press).

“Jābir b. ‘Abdallāh.” In *Encyclopedia of Islam III*. Leiden: E.J. Brill (forthcoming, 2017).

“Hāshim b. ‘Abd Manāf.” In *Encyclopedia of Islam III*. Leiden: E.J. Brill (forthcoming, 2017).

“Ibn al-Ḥaḍramī.” In *Encyclopedia of Islam III*. Leiden: E.J. Brill (forthcoming, 2017).

“al-Aḥnaf b. Qays.” In *Encyclopedia of Islam III*. Leiden: E.J. Brill (forthcoming, 2017).

“Dars-i Niẓāmī” In *Encyclopedia of Islam III*. Leiden: E.J. Brill, 2014.

“Faḍl-i Imām b. Muḥammad Arshad al-‘Umarī.” In *Encyclopedia of Islam III*. Leiden: E.J. Brill, 2014.

“‘Abd al-‘Alī Baḥr al-‘Ulūm.” In *Encyclopedia of Islam III*. Leiden: E.J. Brill, 2014.

“Maḥmūd b. Muḥammad al-‘Umarī al-Jawnpūrī.” In *Encyclopedia of Islam III*. Leiden: E.J. Brill, 2012.

Review of *Themes in Neoplatonic and Aristotelian Logic: Order, Negation, and Abstraction* by John N. Martin, (Burlington: Ashgate, 2004) in *Transcendent Philosophy*, vol. 7, 2006.

Review of *Medieval Modal Systems: Problems and Concepts* by Paul Thom (Burlington: Ashgate, 2004) in *Transcendent Philosophy*, vol. 7, 2006.

“The Cave,” translated from the Urdu of Muzaffar Iqbal, in *Colors of Loneliness*, Karachi: Oxford University Press, 1999 (ed. Muzaffar Iqbal).

Review of *Young Poets of Germany*, Harvard Review, 1995

WORK IN PROGRESS

Books and Editions

Faḍl-i Ḥaqq Khayrābādī and Islamic Rationalism in South Asia

Articles

“What Was Philosophy in Muslim India?” In Ulrich Rudolph (editor). *What Was Philosophy Outside Europe?* Springer (forthcoming, 2019)

“Underdetermination in Islamic Legal Theory” *Oriens Oriens* 46.1 (forthcoming, 2018).

“The *Mawāqif* of Ījī in India,” In A. Shihadeh and J. Thiele (editors). *Ash‘arism in the Later Periods* Brill (forthcoming, 2018)

LANGUAGES

▪ *English* (native speaker) ▪ *Urdu* (native speaker) ▪ *Classical and Standard Arabic* (fluent reading) ▪ *Persian* (advanced reading, limited speaking) ▪ *Latin* (advanced reading) ▪ *Classical Greek* (advanced reading) ▪ *French* (fluent reading and speaking) ▪ *Spanish* (fluent reading, intermediate speaking) ▪ *German* (advanced reading, limited speaking) ▪ *Italian* (intermediate reading) ▪ *Egyptian Arabic* (intermediate speaking) ▪ *Syriac* (elementary reading--dormant) ▪ *Gujarati* (elementary speaking--dormant)

SELECTED COURSES TAUGHT

Lecture Format (L), Seminar Format (S), Teaching Assistant (TA)

University of California, Berkeley (2012--), Washington University in St. Louis (2007-2012), University of Chicago (2006-2007), University of Illinois at Chicago (2004-2005), Lahore University of Management Sciences, Lahore, Pakistan (summer 2006), Princeton University (2000-2004)

- Fourth Year Advanced Arabic I (S)
- Fourth Year Advanced Arabic II (S)

- Themes in Classical Arabic Poetry and Poetics (S)
- Islamic Theology (S)
- Islamic Jurisprudence (S)
- Arabo-Islamic Philosophy in the Classical Period (S)
- Readings in al-Fārābī's *Laws* (S)
- al-Fārābī's Political Writings (S)
- Readings in Arabo-Islamic Logic (S)
- Greek Thought and Literature: Pre-Socratics to the Arabs (S)
- Introduction to Western Humanities and History: Pre-Classical to Late Renaissance (L)
- *Bid'ā* (Innovation) in Islamic Thought (S)
- Early Islamic History and Historiography (L)
- Just War and Jihād (S)
- Islamic History and Civilization: 600-1050 CE (L)
- Islamic Historiography: Problems and Concepts (S)
- Readings in the Qur'ān (S)
- Introduction to Islam (L)
- The Qur'ān and Its Exegesis (L)
- Methods of Research in Islamic Studies (S)
- Theories and Methods in the Study of Religion (L)
- Approaches to the Qur'ān (S)
- Introduction to Monotheistic Traditions: Judaism, Christianity, Islam (L)
- Proseminar in Near Eastern Studies (S)
- Dissertation Writing Workshop (S)
- Comparative Theories of Religious Revival and Violence in the Early Modern Period (S)
- Introduction to World Religions (L)
- Readings in Urdu Literature (S)
- Greek into Arabic into Latin (S)
- Modern Islamic Political Thought (TA)

INVITED LECTURES and PAPERS

In English

- Paper: *The Problem of Continuous Creation in Later Islamic Philosophy*, Yale U., 2017
- Keynote Lecture: *Politics, Theology, and the Fate of Islamic Rationalist Disciplines*, Monroe Center, Pitzer College, 2016
- Paper: *The Logic of Errors*, University of Southern Denmark, Odense, 2016
- Paper: *Misreading Avicenna*, Translating Worlds Conference, UC Berkeley, 2016
- Paper: *Consensus and Consent in Islamic Legal Theory*, EPHE, Paris, 2016

- Paper: *The Resurgence of Logical Texts in 19th Century India*, School for Advanced Studies, Nantes, 2016
- Paper: *Digital Resources and the Study of Muslim Intellectual History*, Max Planck, Berlin, 2016
- Paper: *The Problem of Consensus in Post-Classical Islamic Legal Theory*, Istanbul University, 2016
- Paper: *Patronage, Sectarianism, and the History of Rationalism in Post-Classical Islam*, Georgetown U., 2016
- Paper: *Canonizing the Metaphor*, Ohio State University, 2015
- Paper: *Poetics and Semantic Theory in Post-Classical Logic Texts*, Ruhr Universitaet, Bochum, 2015
- Paper: *Poetry and Theology in the Rationalist Tradition of India*, Lahore University of Management Sciences, Pakistan, 2015
- Paper: *The Myth of the Golden Age of Islamic Scholarship: New Paradigms, New Directions*, Institute of Business Administration, Karachi, Pakistan, 2015
- Paper: *Islam and Science: The Historical Dimension*, Hampshire College, 2015
- Paper: *Another Muḥammad? Politics, Theology, and the Fate of Islamic Rationalism*, Ohio State University, 2015
- Paper: *Natural Language and the Problem of Knowledge: Logic, Poetics, and Legal Theory in Pre-Modern Islam*, University of Chicago, 2015
- Paper: *Are Primary Sources Primary*, Stanford University Primary Sources Conference, 2014
- Paper: *Theology, Colony, and New Muslim Identities in Early Modern India*, Harvard University, 10/2014
- Paper: *Islamic Rationalism and Its Indian Contexts*, University of Paris, Sorbonne Nouvelle, 2014
- Paper: *Later Ash‘arism in India*, SOAS, 9/2014
- Paper: *Logic and Rationalism in 18th Century India*, NYU Abu Dhabi, 9/2014
- Paper: *Palimpsests of Themselves: The Growth of Commentaries and Glosses in Post-Classical Islam*, University of Cambridge, 5/2014
- Paper: *Arabo-Islamic Rationalism in Context*, McGill University, 5/2014
- Paper: *Muslim Astronomy and the Question of “Science”*, University of California, Davis, 2013

- Paper: *The Ishārāt of Avicenna in Later Islamic Theology*, University of Cambridge, 2013
- Paper: *Muslim Attitudes towards the Sciences in Post-Classical Islam*, American Islamic Congress, 2013
- Paper: *Neutralizing the Metaphor*, Princeton University Conference in Honor of Professor Andras Hamori, 2013
- Paper: *Theology and Sectarian Identity in Early Modern India*, University of Texas, Austin, 9/2013
- Paper: *Post-Classical Rationalism and the Decline Narrative*, CMES, Berkeley, 2012
- Paper: *Logic in Muslim India*, Faculty of Divinity, University of Cambridge, 11/2012
- Paper: *On Its Head: The British Raj and the Invention of Shari‘a in India*, Harvard Islamic Legal Studies Conference, Ankara, Turkey, 5/2012
- Paper: *Commentaries and Glosses in Islamic Scholarship*, 18th Century Salon, Washington University in St. Louis, 3/2012
- Paper: *Can We Know God? An Argument in Islamic “Scholasticism”*, Department of Near Eastern Languages and Civilizations, UCLA, 2/2012
- Lecture: *Theology and Sectarian Identity in Early Modern South Asia*, Department of Near Eastern Languages and Civilizations, UCLA, 2/2012
- Lecture: *The Fatwa of 1821: Society, Theology, and Rationalism in Post-Classical Islam*, Department of Near Eastern Studies, University of California, Berkeley, 2/2012
- Lecture: *The Lying God and the Final Prophet*, Department of Religion, Columbia University, 1/2012
- Paper: *Arabo-Islamic Logic and the Commentaries Tradition in India*, CRASSH, University of Cambridge, 11/2011
- Paper: *The Impossibility of the Equivalent of Muḥammad*, Institute for Advanced Study, Princeton, 3/2011
- Lecture: *Islamic Scholarship, Patronage, and Debate Culture in Early Modern India*, Institute for Advanced Study, Princeton, 3/2011
- Paper: *Systematic Growth in Sustained Error: The Dynamism of Post-Classical Islamic Scholarship*, NES, Princeton University, 12/2010
- Lecture: *Faḍl-i Ḥaqq Khayrābādī’s Refutation of Avicennan Epistemology*, Avicenna Conference Celebrating Publication of Jon McGinnis’ Translation of the Physics of the *Shifā’*, Park City, Utah 6/2010

- Lecture: *Reconstructing Early Islamic Religious History*, Washington University Center for the Humanities, 4/2010
- Lecture: *The Early Islamic Ḥijāzī Elite: Between Legitimizing Genealogies and Social Networks*, Washington University Center for the Humanities, 2/2010
- Lecture: *Defending Muḥammad's Finality: Theology, Debate Culture, and Logic in the Islamic Scholarly Tradition*, Saint Louis University, 10/2009
- Lecture: *The Shīrāzī Logical Tradition in India*, Institute Islamic Research, Islamabad, Pakistan, 8/2009
- Lecture: *The Ḥijāzī Elite: A Social Network Analysis Approach*, Institute for Islamic Research, Islamabad, Pakistan, 8/2009
- Lecture: *The 'Ulamā' of Early Modern India and the Study of Logic in the Islamic Scholarly Tradition*, McGill University, 3/2009
- Paper: *Curricular Prejudice and Logical Transformations*, McGill University, 3/2009
- Lecture: *The Religious Elite and Genealogical Invention in the Early 'Abbāsīd Period*, Universidad de Alcala, Spain, 11/2008
- Lecture: *Genealogies, Prophetic Sayings, and the Iconisation of the Prophet's Companions: The Case of Sa'd b. Abī Waqqāṣ* Conference: *Ink and Blood: Textuality and the Human in Judaism, Christianity, and Islam*, Dartmouth College, 7/2006
- Lecture: *Genealogical Invention in the Service of Empire: Case Studies in the Companions of the Prophet*, Centre d'Etudes et de Documentations Economiques et Juridique (CEDEJ), Cairo, 5/2006
- Paper: *Mode and Matter in Avicenna's Logic*, Centre for Research in the Arts, Social Sciences, and Humanities, University of Cambridge, *Investigating Aristotelian Logic: East and West*, 3/2006
- Lecture: *Politics, Orthodoxy, and the Historical Memory of the Early Muslim Community*, Dept. of Asian and Near Eastern Languages and Literatures, Washington University, St. Louis, 2/2006
- Lecture: *Dynastic Politics and the Early Islamic Religious Elite: The Case of the Ḥijāz*, American Research Center in Egypt (ARCE), 1/2006
- Lecture: *Writing Scientifically the History of Early Islamic Ḥijāz*, Centre d'Etudes et de Documentation Economiques, Juridiques et Sociales (CEDEJ) Seminar, Dār al-Kutub, Cairo, Egypt, 12/2005
- Lecture: *Ḥadīth and Family Trees*, Department of NES, University of Washington, Seattle, 3/2005

- Lecture: *The Peripatetics and Some Underlying Assumptions of Avicenna's Modal Logic*, Department of Classics, University of Illinois, Chicago, 4/2005
- Paper: *Avicenna's Treatment of Aristotelian Modal Syllogistic*, First Conference of the Avicenna Study Group, Yale University, 3/2001
- Paper: *Avicenna's Modal Logic*, Graduate Round Table, Yale University, 3/1999
- Lecture: *Modal Logic in the Medieval Arabic Tradition*, Saybrook College, Yale University, 12/1998

In Arabic

- Lecture: *al-aḥādīth al-nabawiyya wa- sabīl ikhrāj al-tārīkh al-islāmī minhā (Prophetic Traditions and the Method of Extracting Islamic History from Them)*, Society for Egyptian Historians, Cairo, 2/2006
- Lecture: *Bayna al-tārīkh al-dīnī wa- kutub al-ansāb: ṭarīqa jadīda li-kitābat al-tārīkh al-ḥijāzī al-mubakkir (Between Religious History and Genealogies: A New Method for Writing Early Hijāzī History)*, American Cultural Center in Alexandria, Egypt, 12/2005

UNIVERSITY and DEPARTMENTAL SERVICE at THE UNIVERSITY OF CALIFORNIA, BERKELEY

Seminars, Workshops, and Conferences Organized

PI, Mellon Sawyer Seminars: *Graeco-Arabic Rationalism in the Islamic Transmitted Sciences: The Post-Classical Period* (series of seminars, workshops, and conferences supported by a \$175,000 grant from the Mellon Foundation, Fall 2012-Spring 2016, Department of Near Eastern Studies, University of California, Berkeley): Commentaries in the Islamic Tradition; Rationalism across Disciplinary Boundaries, Islamic Legal Theories and the Rationalist Tradition Workshop

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| 2015- | Islamic Texts/Islamic Counternarratives , a regular series of conversations led by Asad Q. Ahmed, Center for Middle Eastern Studies, UC Berkeley |
| 2016 | Workshops in Perso-Indic Medicine , Fabrizio Speziale, U. Paris Sorbonne Nouvelle |
| 2012-2015 | Lectures and Workshops Organized: Robert Morrison, Behnam Sadeghi, Dimitri Gutas, Jamil Ragep, Junaid Quadri, Ulrich Rudolph, Javed Ahmad Ghamidi, Nomanul Haq |
| 2014 | Workshops in Post-Classical Arabic Logic: Tony Street, University of Cambridge |
| 2013 | Lecture for MSA Students: <i>Islam and Science</i> |
| 2013 | Moderator , Islamic Metalwork in the Asian Art Museum, Center for South Asian Studies, UC Berkeley |

Advising and Exams

2016-17	Fulbright-Nehru Supervisor , Visakh Subha
2012-13, 2014-15	Postdoctoral Supervisor , Dr. Bilal Ibrahim
2013-	Head Graduate Advisor in Arabic, Persian, Islam , NES, Berkeley
2012-2015	Faculty Mentor , Regents' and Chancellor's Scholars, University of California, Berkeley
Fall 2014-	Primary PhD Advisor : Muhammad Faruque, NES, UC Berkeley; Amin Ehteshami, NES, UC Berkeley, Hassan Rezakhany, NES, UC Berkeley
Fall 2012-	PhD/SJD Thesis Committee : Kareem Abou Zaid, NES, Berkeley; Pei-Chen Tsung, NES, Berkeley; Rachel Friedman, NES, UC Berkeley; Ashwak Hauter, Anthropology, UC Berkeley, Alexandre Roberts, UC Berkeley; Shoaib Ghias, Law School, UC Berkeley; Nora Kalbarcyk, Bochum
Fall 2013-	PhD Qualifying Exams Committees : Rachel Friedman, Ayelet Even Nur; Eduardo Escobar, NES, Berkeley; Ashwak Hauter, Anthropology, UC Berkeley, Linda Istanbuli, NES, UC Berkeley; Muhammad Faruque, NES, UC Berkeley, Fateme Montazari, NES, UC Berkeley, Yasmina Raiani, Rhetoric, UC Berkeley
2014	MA Exam , Abdal Latif Finch, Dominican School of Theology, Saad Shaukat, GTU
2012-	Honors Theses Advisor : Shahriyar Ali, Sayyeda Tayyiba, Khairuldeen Makhzumi, UC Berkeley
Fall 2012-	German Exam or French Exam , Pei-Chun Tsung, Linda Istanbuli, Fateme Montazari, Muhammad Faruque, Amin Ehteshami NES, Berkeley

Administration and Other Service

2016	UC President's Post-Doctoral Fellowship Program Reviewer
2016	CalOpportunities Interviewer
2016-17	University Committee on Resource Allocation (CAPRA)
2016-	CMES Advisory Steering Committee
2015-16	FLAS Committee , Center for Middle East Studies, UC Berkeley
2015-16	Chair, Departmental Graduate Admissions Committee
2015	Chair, Departmental Tenure Ad Hoc Committee
2015-16	University Committee on Resource Allocation (CAPRA)
2015-16	Chancellor's Committee on the Berkeley Global Campus
2014-15	Al-Falah Selection Committee , Center for Middle Eastern Studies, UC Berkeley
2014-15	Faculty Search Committee , Modern Arabic Literature, NES, Berkeley

2014-15	Committee on Research , UC Berkeley (could not attend in spring for personal reasons)
Fall 2012, 2013, 2014, 2015	Graduate Admissions Committee , Department of Near Eastern Studies, University of California, Berkeley (Chair, 2015)
Fall 2014	Chair of Fellowships, Graduate Admissions Committee , NES, Berkeley
2012-13	Al-Falah Selection Committee , Center for Middle Eastern Studies, University of California, Berkeley
2014	Extra-Departmental Ad Hoc Tenure Committee (CUSHFA) , UC Berkeley
2014	FLAS Committee , Center for South Asian Studies, UC Berkeley
2014	FLAS Committee , Center for Middle Eastern Studies, UC Berkeley

UNIVERSITY and DEPARTMENTAL SERVICE at WASHINGTON UNIVERSITY IN ST. LOUIS

Seminars, Workshops, and Conferences Organized

Series of seminars, workshops, and conferences supported by the Mellon Sawyer Seminars: *Graeco-Arabic Rationalism in the Islamic Transmitted Sciences: The Post-Classical Period* (with J. McGinnis and A. Karamustafa, Fall 2011-Spring 2012)

Workshop (co-organized with Jon McGinnis): *Arabo-Islamic Logical, Philosophical, and Theological Commentaries of the Post-Classical Period: An Initial Investigation* (Oct. 29-31, 2010, Washington University in St. Louis)

Lectures by: Chase Robinson (2010), Orit Bashkin (2009), Karen Bauer (2009), Patricia Crone (2008)

Advising

2008-2012	Examination Committee for BA Theses: <i>The Growth of Salafism in Morocco; Blogs as Second-Level Agenda Setters in the Arab World</i> Examination Committee for MA Theses: <i>Sufis in Mamluk Courts; Hafiz al-Assad and Identity in Modern Syria; The Opium Trade in Modern Afghanistan: A Quantitative Reassessment; Emir Abdel Kader al-Jazā'irī; The Liar Paradox in Islamic Philosophy</i> Examination Committee for PhD Thesis: <i>Islamic Apocalypticism in the Eastern Mediterranean</i>
2007-2012	Undergraduate Faculty Advisor to 14 majors and minors in Jewish Islamic and Near Eastern Languages and Cultures Graduate Faculty Advisor to 2 MA students

Administration and Other Service

Spring 2012	Selection Committee, Weil Postdoctoral Fellow
Spring 2012	Truman Scholarship Mock Interview Preparation for Finalists
2011-2012	Graduate Studies Committee, Department of Jewish Islamic and Near Eastern Languages and Cultures
2011-2012	Faculty Advisor and Coordinator, Arabic Circle
Spring 2010	Faculty Advisor, <i>Washington University Political Review</i>
Fall 2009	Faculty Panelist for Undergraduate Research Symposium
Fall 2009	Faculty Advisor, Arabic <i>Fuṣḥa</i> Table
Fall 2009	Faculty Advisor, Qur'ān Reading Group
Spring 2009	Assembly Series Faculty Panelist: <i>Race and Identity</i>
Spring 2009	Member, Jewish Islamic and Near Eastern Studies, Graduate Admissions Committee
2008-2011	Freshman Reading Leader
2008 -2010	Faculty Fellow, Wayman Crow College, Washington University in St. Louis
2008 - 2009	Member, Lecture Committee: Jewish, Islamic, and Near Eastern Studies
Fall 2008	Washington University Consortium Representative to Center for Arabic Study Abroad (CASA), MESA Conference, Montreal

PROFESSIONAL SERVICE

2016	External Tenure Review, University of Virginia
2016	External Tenure Review, University of Chicago
2016	External Tenure Review, UC Davis
2016	Member, International Advisory Committee, Oxford Urdu-English Dictionary
2016	Peer Publication Reviewer, <i>Mélanges de l'Université St.-Joseph</i>
2016	Peer Publication Reviewer, University of California Press
2015-	Editorial Advisory Committee, Islamic History and Thought Series, Gorgias Press
2015	External Reviewer for European Research Council (ERC) Awards
2015	Peer Publication Reviewer, <i>Journal of American Oriental Society</i>
2015	ACLS Fellowship Selection Committee
2015	Peer Publication Reviewer, Cambridge University Press
2015	External Tenure Review, Pitzer College
2015-17	Institutional Partnership with Institute of Islamic Studies, McGill, for SSHRC-Funded Project on Science in the Islamic World
2014-16	Islam and Science Consultancy Board, Hampshire College
2014	ACLS Fellowship Selection Committee

2014	Templeton and U. Chicago Advisor to the project <i>The Chicago Encyclopedia of Theology</i>
2013	NEH Selection Committee, Editions and Translations
Spring 2014	Peer Publication Reviewer, <i>NYU Press</i>
Spring 2014	Peer Publication Reviewer, <i>Journal of Iranian Studies</i>
Fall 2013	Peer Publication Reviewer, <i>Journal of Religion</i>
Fall 2012	Peer Publication Reviewer, Oxford University Press
Fall 2012	Peer Publication Reviewer, Peeters
Fall 2011--	Executive Advisory Board, <i>Journal of Religion and Politics</i> , Danforth Center for Religion and Politics, Washington University in St. Louis
Summer 2012	Peer Publication Reviewer, <i>Encounters</i>
Summer 2012	Member, NEH Fellow Selection Committee
Summer 2011	Peer Publication Reviewer, Idāra-yi Fikr-i Islāmī, Delhi (Urdu)
Summer 2011	Peer Publication Reviewer, Yale University Press
Summer 2011	Peer Publication Reviewer, <i>Springer Basel</i>
Summer 2011	Faculty Promotion Reviewer, University of Missouri, St. Louis
Summer 2011	Peer Article Reviewer, <i>Islamic Studies</i>
Spring 2011	Peer Publication Reviewer, <i>Brigham University Press</i>
Spring 2010	Peer Article Reviewer, <i>al-Qanṭara</i>
Fall 2009	Peer Article Reviewer, <i>Journal of Near Eastern Studies</i>
Summer 2009	Peer Article Reviewer, <i>Journal of Arabic Sciences and Philosophy</i>

COMMUNITY SERVICE

2016	“Explaining the Qur’an”, German Radio Deutschland Funk Interview
2015	Islamic Legal Theory Workshop, Dār al-‘Ulūm Madrasa, Karachi, Pakistan
2015	Advisor on Islam-Related Topics, CA Textbooks
2015	Interview, Ozy.com: Animals in Islam
2014	Lecture on the Origins of Islam, Rotary Club, Berkeley, CA
2014	Lecture on Islamic Science, Islamic Society of North America
2014	NPR Interview, Ramadan, <i>The World</i>
2013	What is Islamic Intellectual History, Lecture, Muslim Public Affairs Council
2013	Islam and Peace Lecture, Annual Convention of the Ahmadiyya Community
Spring 2013	Expert advisor, Hazara Refugee Case, Berkeley, California
Fall 2009	Faculty Liaison to St. Louis City Schools Shadow Program